

State of California, State Water Resources Control Board

Division of Water Rights

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400 Web: <http://www.waterrights.ca.gov>

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FORM

S008038

2006, 2007, 2008

Owner(s) of Record:

STEVEN A SMITH; ROBIN WIGLEY SMITH

Notifying the Division of Water Rights of ownership or address changes is the responsibility of the claimant

Please Complete and Return This Form by JULY 1, 2009

Primary Contact:

STEVEN A SMITH
5682 PINE GROVE RD
SANTA PAULA, CA 93060

Agent:

Address:

Phone No. 805-525-0758

Fax No.

E-mail Address:

Phone No.

Fax No.

E-mail Address:

Source Name: SANTA PAULA CREEK

Tributary To:

County: Ventura

Diversion within: SW 1/4 of SW 1/4 Section 27, T 4 N, R 21 W, SBB&M

Year of First Use: 1907

Name of Diversion works:

Assessor Parcel Number of the Diversion site: 038-0-070-105

A. **Water is Used Under:** Riparian claim ☐ Pre-1914 claim ☒ Court Decree No.: _____ Other (explain): _____

B. **Year of First Use:** (Please provide if missing in the Division of Rights database (ewrims)) _____

C. **Rate of Diversion:** The rate of diversion of water for each month used and entered in the table below is shown in units of:
Gallons per minute (gpm) _____ Gallons per day (gpd) _____ Cubic feet per second (cfs) _____

Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Average Rate
2006													
2007													
2008													

D. **Quantity of Water Used:** The quantity of water used each month and entered in the table below is shown in units of:
Gallons _____ Million Gallons (MG) _____ Acre-feet (AF) ☒

Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total Annual
2006				X	X	X	X	X	X	X	X		
2007				X	X	X	X	X	X	X	X		
2008				X	X	X	X	X	X	X	X		

E. **Purpose of Use** – Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation 600 acres; Stockwatering _____; Domestic _____
Other (specify) _____

Parcel Number(s) of Place of Use: _____

F. **Changes in Method of Diversion** – Describe any changes in your project since your previous statement was filed.
(New pump, enlarged diversion dam, location of diversion, etc.)
none

G. Please answer only those questions below which are applicable to your project.

1. Conservation of water

a. Are you now employing water conservation efforts? YES ☐ NO ☒
Describe any water conservation efforts you have initiated: _____

b. If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please show the amount of water conserved:

Reduction in Diversions:

Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

Reduction in consumptive use:
Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

I have data to support the above surface water use reductions due to conservation efforts. YES _____ NO _____

2. Water quality and wastewater reclamation

- a. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES _____ NO _____
- b. If you are claiming credit due to the substitution of reclaimed water, desalinated water or polluted water in lieu of a claimed pre-1914 appropriative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute water supply used:

Amount of reduced diversion:
Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

State the type of substitute water supply: _____

Amount of substitute water supply used:
Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

I have data to support the above surface water use reductions due to the use of a substitute water supply. YES _____ NO _____

3. Conjunctive use of surface water and groundwater

- a. Are you now using groundwater in lieu of surface water? YES _____ NO X
- b. If you are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5 of the Water Code, please show the amounts of groundwater used:
Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)
I have data to support the above surface water use reductions due to the use of groundwater. YES _____ NO _____

I understand that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 is sought in the future.

I declare that the information in this report is true to the best of my knowledge and belief.

DATE: July 1, 2009 at Santa Paula, California

SIGNATURE: Robin W. Smith

PRINTED NAME: Robin Smith
(first name) (middle initial) (last name)

COMPANY NAME: _____

ITEM _____ If there is insufficient space for your answers, please use the space provided below or add an attachment sheet.
CONTINUATION

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. After the formation of the California Water Commission back on December 19, 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

State of California, State Water Resources Control Board
 Division of Water Rights
 P.O. Box 2000, Sacramento, CA 95812-2000
 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <http://waterrights.ca.gov>

S008038**2004, 2005, 2006**

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE
 If the information below is inaccurate, please line it out in red and provide current information.
 Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return this Form by **JULY 1, 2007**

Primary Owner: **STEVEN A SMITH**

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
STEVEN A SMITH
 5682 PINE GROVE RD
 SANTA PAULA, CA 93060

STATEMENT NO.: **S008038**
 CONTACT PHONE NO.: **(805) 525 - 0758**

Source Name: **SANTA PAULA CREEK**
 Tributary To: **SANTA CLARA RIVER**
 County: **Ventura**
 Diversion Within: **SW¼ of SW¼ Section 27 T04N, R21W, SB&M**

Year of First Use: **1907**
 Parcel Number: **038-0-070-105**

- A. **Water is Used Under:** Riparian claim _____ Pre-1914 right ☒ Other (explain): _____
- B. **Year of First Use:** (Please provide if missing above) _____
- C. **Amount of Use:** Enter the amount (or the approximate amount) of water used each month, using the table below.
 Amounts below are in: Gallons _____ Million Gallons (MG) _____ Acre-feet (AF) ☒ Other _____

Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total Annual
2004				X	X	X	X	X	X	X			
2005				X	X	X	X	X	X	X	X		
2006	X	X	X	X	X	X	X	X	X	X	X		

- D. **Purpose of Use** - Specify number of acres irrigated, stock watered, persons served, etc.
 Irrigation 60 acres; Stockwatering _____; Domestic _____
 Other (specify) _____
- E. **Changes in Method of Diversion** - Describe any changes in your project since your previous statement was filed.
 (New pump, enlarged diversion dam, location of diversion, etc.)
none
- F. Please answer only those questions below which are applicable to your project.

1. Conservation of water

- a. Are you now employing water conservation efforts? YES _____ NO ☒
 Describe any water conservation efforts you have initiated: _____

- b. If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please show the amount of water conserved:

Reduction in Diversions:

Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

Reduction in consumptive use:

Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

I have data to support the above surface water use reductions due to conservation efforts. YES _____ NO _____

2. Water quality and wastewater reclamation

- a. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree, which unreasonably affects such water for other beneficial uses? YES ____ NO ____.
- b. If you are claiming credit due to the substitution of reclaimed water, desalinated water or polluted water in lieu of a claimed pre-1914 appropriative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute water supply used:

Amount of reduced diversion:

Year ____ (AF/MG) Year ____ (AF/MG) Year ____ (AF/MG)

State the type of substitute water supply: _____

Amount of substitute water supply used:

Year ____ (AF/MG) Year ____ (AF/MG) Year ____ (AF/MG)

I have data to support the above surface water use reductions due to the use of a substitute water supply. YES ____ NO ____.

3. Conjunctive use of surface water and groundwater

- a. Are you now using groundwater in lieu of surface water? YES ____ NO X.
- b. If you are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5 of the Water Code, please show the amounts of groundwater used:

Year ____ (AF/MG) Year ____ (AF/MG) Year ____ (AF/MG)

I have data to support the above surface water use reductions due to the use of groundwater. YES ____ NO ____.

I understand that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 is sought in the future.

I declare that the information in this report is true to the best of my knowledge and belief.

DATE: 6/5, 20 07 at Santa Paula, California

SIGNATURE: Robin W. Smith

PRINTED NAME: Robin W. Smith
(first name) (middle initial) (last name)

COMPANY NAME: _____

If there is insufficient space for your answers, please use the space provided below.

ITEM	CONTINUATION
_____	_____
_____	_____
_____	_____
_____	_____

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.
Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by July 1, 2001.

Owner of Record: STEVEN A SMITH; ROBIN WIGLEY SMITH;

STEVEN A SMITH
5682 PINE GROVE RD
SANTA PAULA, CA 93060

Statement No: S008038
Password: 04190110015438
Phone Number: (805) 525-0758

*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Source Name: SANTA PAULA CREEK
Tributary To: SANTA CLARA RIVER
County: Ventura

Year of First Use: 1907

Diversion Within: SW1/4 of SW1/4 Section 27, T04N, R21W, SB&M

Parcel Number: 038-0-070-05

A. Water is used under: Riparian claim _____ Pre 1914 right X Other (explain): _____

B. Year of first use (Please provide if missing above) 1907

C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months which water was used.

Amounts below are: Gallons _____ Acre-feet X Other: _____

Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept.	Oct	Nov	Dec	Total Annual
1998				X	X	X	X	X	X	X	X	X	
1999	X			X	X	X	X	X	X	X	X	X	
2000	X			X	X	X	X	X	X	X	X	X	

D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation 60 acres; Stockwatering _____; Domestic _____;

Other (specify) _____

E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)
DONE

F. Please answer only those questions below which are applicable to your project.

1. Conservation of water

a. Are you now employing water conservation efforts? YES ___ NO X

Describe any water conservation efforts you have initiated: _____

b. If credit toward beneficial use of water under claimed pre 1914 appropriative water right for water not used due to a conservation effort is claimed under section 1011 of the Water Code, please show the amounts of water conserved:

Reductions in Diversions:

yr _____ (af/mg) yr _____ (af/mg) yr _____ (af/mg)

Reductions in consumptive use:

yr _____ (af/mg) yr _____ (af/mg) yr _____ (af/mg)

I have data to support the above surface water use reductions due to conservation efforts. YES ___ NO ___

2. Water quality and wastewater reclamation

- a. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES ____ NO X.
- b. If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used:

yr _____ (af/mg) yr _____ (af/mg) yr _____ (af/mg)
I have data to support the above surface water use reductions due to wastewater reclamation. YES ____ NO ____

3. Conjunctive use of surface water and groundwater

- a. Are you now using groundwater in lieu of surface water? YES ____ NO X.
- b. If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used:

yr _____ (af/mg) yr _____ (af/mg) yr _____ (af/mg)
I have data to support the above surface water use reductions due to conjunctive use efforts. YES ____ NO ____

I understand that it may be necessary to document the water savings claimed in "F." above if credit under Water Code sections 1010 and 1011 is sought in the future.

I declare that the information in this report is true to the best of my knowledge and belief.

DATE: 7/1, 2001 at Santa Paula, California

SIGNATURE: Robin W. Smith

PRINTED NAME: Robin W. Smith
(first name) (middle init.) (last name)

COMPANY NAME: _____

If there is insufficient space for your answers, please use the space provided below.

ITEM CONTINUATION

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.
Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1998

OWNER OF RECORD: STEVEN A SMITH

STEVEN A SMITH and Robin Wigley Smith
5682 PINE GROVE RD
SANTA PAULA, CA 93060

SOURCE: SANTA PAULA CREEK
TRIBUTARY TO: SANTA CLARA RIVER
COUNTY: VENTURA
DIVERSION

WITHIN: SW¼ OF SW¼ SECTION 27, T4N, R21W, SB&M.

STATEMENT NO: S008038



TELEPHONE NUMBER:

(805) 525-0758

YEAR OF FIRST USE: 1947

PARCEL NO:

1907

A. Water is used under: Riparian claim ☒; Pre 1914 right ☒; Other (explain):

B. Year of first use (Please provide if missing above)

C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☒ Acre-feet ☐ (other)

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1995	-	-	-	-	12.89	29.63	18.79	43.15	22.49	38.87	26.04	16.61	209.07
1996	-	4.08	1.50	10.71	30.45	21.73	28.40	32.32	28.17	22.95	6.28	-	186.49
1997	-	-	11.54	11.36	19.05	15.33	13.43	15.83	11.96	13.33	-	-	111.83

D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation 1995-33 1996-47-60 acres; Stockwatering; Domestic

Other (specify)

E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

NONE

F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

NONE

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: 3/16, 1998 at Santa Paula

SIGNATURE: Robin Smith

PRINTED NAME: Robin Smith

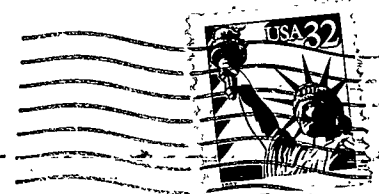
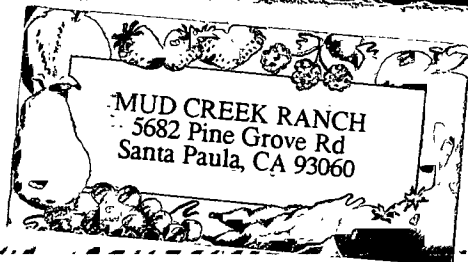
(FIRST NAME)

(MIDDLE INIT.)

(LAST NAME)

COMPANY NAME: Mud Creek Ranch

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.



State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, Calif. 95812-2000

WR-40-1

95812/2000



*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

12/18/95

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: S008038

OWNER OF RECORD: STEVEN A SMITH and Robin Wigley Smith

STEVEN A SMITH
5682 N OJAI RD
SANTA PAULA, CA 93060
5082 Pine Grove Rd.

SOURCE: SANTA PAULA CREEK
TRIBUTARY TO: SANTA CLARA RIVER
COUNTY: VENTURA
DIVERSION

WITHIN: SW¼ OF SW¼ SECTION 27, T4N, R21W, MDB&S.

TELEPHONE NUMBER:
(805) 525-6556 0758
YEAR OF FIRST USE: 1947
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

COMPLETE AND RETURN THIS FORM BY JULY 1, 1995.

A. Water is used under: Riparian claim ☒; Pre 1914 right _____; Other (explain) _____

B. Year of first use (Please provide if missing above) _____

C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☒ Acre-feet ☐ (other) _____

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL ANNUAL
1992		4.65		1.96	4.66	4.52	5.07	9.42	5.94	4.21	3.76	.78	40.22
1993		4.65		4.93	5.66	9.47	4.62	9.43	2.33	9.42	3.33	1.42	50.01
1994				9.19	6.46	4.43	4.33	7.76	4.83				37.00

D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation 33 acres; Stockwatering _____; Domestic _____

Other (specify) _____

*** CONTINUE ON BACK PAGE ***

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS **

- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

NONE

- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: June 8, 19 95, at Santa Paula, California

SIGNATURE: Robin Wigley Smith

PRINTED NAME: Robin Wigley Smith
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: Mud Creek Ranch

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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An appropriative right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

"Statements of Water Diversion and Use"
"Information Pertaining to Water Rights in California"
"Water Rights for Stockpounds Constructed Prior to 1969"
"Appropriation of Water in California"

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

STATEMENT OF WATER DIVERSION AND USE
INFORMATION SHEET

STATEMENT NO. 5008038

DIVERSION SITE:

OWNER'S NAME Steven A. Smith & Robin Wigley Smith
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

PLACE OF USE:

OWNER'S NAME B Steven A. Smith & Robin Wigley Smith
(FIRST) (MIDDLE) (LAST)

1. PARCEL NO. 030-0-070-105, 115, 125

2. PARCEL NO. 040-0-100-215, 235

3. PARCEL NO. _____

PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE AND SUPPLEMENTAL
STATEMENTS:

OWNER/LESSEE/AGENT/OTHER Steven A. Smith & Robin Wigley Smith
NAME Mud Creek Ranch
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS 5682 Pine Grove Rd
Santa Paula, Ca 93060
(CITY) (STATE) (ZIP)

TELEPHONE NO. (805) 525 - 0758

OTHERS USING ABOVE DIVERSION LOCATION:

1. NAME Wigley Ranch
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS 7676 Pine Grove Rd
Santa Paula, Ca 93060
(CITY) (STATE) (ZIP)

TELEPHONE NO. (805) 525 - 3284

2. NAME _____
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL
INFORMATION BOX.

(916) 657-1875

FAX: (916) 657-1485

In Reply Refer
to: 332:WR:S8038

MAY 20 1993

Steven A. and Robin Wigley Smith
5682 N. Ojai Road
Santa Paula, CA 93060

Dear Mr. & Mrs. Smith:

STATEMENT OF WATER DIVERSION AND USE NO. 8038

Thank you for submitting a copy of the deed transferring ownership of the property served by the above statement to you. Our records have been updated to show the statement in your names. Your documents are herewith returned.

Thank you for your cooperation. The next supplemental statement will be sent to the owner of record in 1996.

Sincerely,

ORIGINAL SIGNED BY:

Wynne Rowlands
Associate Land and Water Use Analyst
Application Unit #2

!bcc: Koso (AWRIS)

!WRowlands:shalbert:5-19-93
!shalb300:WR:S8038

SURNAME
DWR 540 REV. 1/88

Rowlands 5/9

BE 3910E

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000
901 P ST. SACRAMENTO, CA 95814
(916) 322-4503
(916) 657-1875

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD:

STATEMENT NO: 008038

~~BESSIE HARVEY~~ Steven A. Smith and
5682 N OJAI ROAD Robin Wigley Smith
SANTA PAULA, CA 93060

TELEPHONE NUMBER:
(905) 525-6556
0758

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: SANTA PAULA CREEK

TRIBUTARY TO: SANTA CLARA RIVER

COUNTY: VENTURA

DIVERSION

WITHIN: SW1/4 OF SW1/4 SECTION 27, T04N, R21W, SBB&M.

INSTRUCTIONS: Please complete Items A, B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. RETURN THIS FORM BY JULY 1, 1993. (Additional information on reverse side of this form.)

A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts ☐ Gallons
below are: ☒ Acre-feet
☐ (other)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1990		4.05	9.29	9.46	8.41								31.21
1991					5.06	4.05	3.77	2.22	6.63		10.17		31.90
1992				6.61	4.66	4.52	5.07	9.42	5.84	4.21	3.76	.78	44.87

B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation 33.2 acres irrigated

Stockwatering

Domestic

Other (specify)

C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: 5/6, 1993, at Santa Paula, California

Signature: Robin Wigley Smith

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the source of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An appropriative right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

- "Statements of Water Diversion and Use"
- "Information Pertaining to Water Rights in California"
- "Water Rights for Stockponds Constructed Prior to 1969"
- "Appropriation of Water in California"

RECORDING REQUESTED BY

87-178119

Rec Fee 13.00
Check 13.00

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME
STREET
ADDRESS
CITY,
STATE
ZIP

Steven A. Smith
5682 Pine Grove Rd.
Santa Paula, Ca. 93060

Recorded
Official Records
County of
Ventura
Richard D. Dean
Recorder

10:35am 2-Nov-87

HH 5

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Life Estate

AFFIDAVIT—DEATH OF JOINT TENANT

STATE OF CALIFORNIA

COUNTY OF Ventura

Steven A. Smith and Robin Wigley Smith

} ss.

, of legal age, being first duly sworn, deposes and says:

That Bessie Harvey, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Bessie Harvey

named as one of the parties in that certain Grant Deed dated December 5, 1986, 19

executed by Bessie Harvey

to Steven A. Smith and Robin Wigley Smith

as Life Estate joint tenants, recorded as Instrument No. 86-176992, on December 5, 1986, 19

Book _____, Page _____, of the Official Records in the Office of the County Recorder of Ventura

County, State of California, concerning the following described real property situated in the

City of Santa Paula, County of Ventura, State of California:

See Copies Attached

That the value of all real and personal property owned by the decedent at the date of death, including the full value of the above described real property, did not then exceed the sum of \$ _____

Dated

Oct. 30

19

87

(Signature of Joint Tenant)

Steven A. Smith

(Type or Print Full Name of Joint Tenant)

SUBSCRIBED AND SWORN TO BEFORE ME

this

30th

day of

October

19

87

(Signature of Joint Tenant)

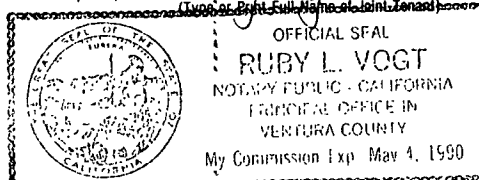
Robin Wigley Smith

(Signature of Joint Tenant)

Robin Wigley Smith

(Type or Print Full Name of Joint Tenant)

(Signature of Notary)



CERTIFICATE OF DEATH

5600

0881

STATE OF CALIFORNIA										LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
STATE FILE NUMBER										2A DATE OF DEATH (MONTH, DAY, YEAR)	
1A NAME OF DECEDENT FIRST 1B MIDDLE 1C LAST										2B HOUR	
Bessie NMN Harvey										April 4, 1987 1045	
3 SEX 4 RACE/ETHNICITY 5 SPANISH/HISPANIC NO 6 DATE OF BIRTH										7 AGE 8 IF UNDER 1 YEAR 9 IF UNDER 24 HOURS	
Female White NO XX July 24, 1891										95 YEARS MONTHS DAYS HOURS MINUTES	
8 BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY) 9 NAME AND BIRTHPLACE OF FATHER										10 BIRTH NAME AND BIRTHPLACE OF MOTHER	
Kansas John Brock - Kentucky										Melissa Hammonds - Indiana	
11A CITIZEN OF WHAT COUNTRY 11B IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE 12 SOCIAL SECURITY NUMBER 13 MARITAL STATUS										14 NAME OF SURVIVING SPOUSE IF WIFE, ENTER BIRTH NAME	
U.S.A. 19 N/A TO 19 N/A 564-60-9182 Divorced										N/A	
15 PRIMARY OCCUPATION 16 NUMBER OF YEARS THIS OCCUPATION 17 EMPLOYER (IF SELF-EMPLOYED, SO STATE)										18 KIND OF INDUSTRY OR BUSINESS	
Owner 62 Self-Employed										Ranching	
19A USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 19B										19C CITY OR TOWN	
5682 Pine Grove Rd.										Santa Paula	
19D COUNTY 19E STATE										20 NAME AND ADDRESS OF INFORMANT—RELATIONSHIP	
Ventura California										James McCloud - Grandson	
21A PLACE OF DEATH 21B COUNTY										5686 Pine Grove Rd	
Santa Paula Memorial Hospital Ventura										Santa Paula, California	
21C STREET ADDRESS (STREET AND NUMBER OR LOCATION) 21D CITY OR TOWN											
825 No. 10th. Street Santa Paula											
22 DEATH WAS CAUSED BY IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)										24 WAS DEATH REPORTED TO CORONER?	
(A) Cardiopulmonary arrest										No	
(B) Dehydration/presenal system										25 WASopsy PERFORMED?	
(C) Pericarditis/ASCVD										No	
23 OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A										26 WAS AUTOPSY PERFORMED?	
none										No	
27 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION										DATE	
none											
28A I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED										28B PHYSICIAN—SIGNATURE AND DEGREE OR TITLE	
I ATTENDED DECEDENT SINCE (ENTER MO DA YR) I LAST SAW DECEDENT ALIVE (ENTER MO DA YR)										28C DATE SIGNED 28D PHYSICIAN'S LICENSE NUMBER	
3-27-86 3-30-87										4/6/87 G 38680	
28E TYPE PHYSICIAN'S NAME AND ADDRESS											
Michael Bailey M.D. - 845 No. 10th. Street, Santa Paula, Ca.											
29 SPECIFY ACCIDENT, SUICIDE, ETC. 30 PLACE OF INJURY 31 INJURY AT WORK										32A DATE OF INJURY—MONTH, DAY, YEAR 32B HOUR	
33 LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN) 34 DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)											
35A I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED AS REQUIRED BY LAW I HAVE HELD AN (INQUEST-INVESTIGATION)										35B CORONER—SIGNATURE AND DEGREE OR TITLE	
										35C DATE SIGNED	
36 DISPOSITION 37 DATE—MONTH, DAY, YEAR 38 NAME AND ADDRESS OF CEMETERY OR CREMATORY										39 EMBALMER'S LICENSE NUMBER AND SIGNATURE	
Burial April 7, 1987 Santa Paula Cemetery, Santa Paula, Ca.										Not Embalmed	
40A NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) 40B LICENSE NO. 41 LOCAL REGISTRAR—SIGNATURE										42 DATE ACCEPTED BY LOCAL REGISTRAR	
Robert A. Stetler 3006 Sarah L. Miller M.D.										April 6, 1987	
STATE REGISTRAR A B C D E F											

This is a true certified copy of the record if it bears the seal, imprinted in purple ink, of the County Recorder.

OCT 28 1987

Richard D. Dean
RICHARD D. DEAN, COUNTY RECORDER
VENTURA COUNTY, CALIFORNIA



RECORDING REQUESTED BY

VERIFIED

OFFICIAL RECORDS
VENTURA COUNTY
RICHARD D. DEAM
RECORDER

TITLE USA INS. CORP.

AND WHEN RECORDED MAIL THIS DEED AND, UN
LESS OTHERWISE SHOWN BELOW MAIL TAX STATE
MENTS TONAME Steven A. Smith
STREET 5682 Pine Grove Rd.
ADDRESS Santa Paula, Ca. 93060
CITY
STATE
ZIP

Dec 5 8 00 AM '86

SURVEY
MON. FUND
FEE \$10.00FEE
\$9
3 ATRANSFER
TAX PAID
CODE 0Title Order No 38254 Ex. No. 3975
Tax Roll Parcel No 040-100-235

This space for Recorder's use

Grant Deed

THE UNDERSIGNED GRANTOR (I) DECLARE (I)

039-070-125

DOCUMENTARY TRANSFER TAX is 473.00

☐ computed on full value of property conveyed, or
☒ computed on full value less value of liens or encumbrances remaining at time of sale, and
☒ unincorporated area City ofFOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BESSIE HARVEY, an Unmarried Woman, RESERVING UNTO THE GRANTOR
A LIFE ESTATEhereby GRANTS to STEVEN A. SMITH and ROBIN WIGLEY SMITH,
Husband and Wife as Joint Tenantsthe following described real property in the
County of Ventura, State of California:Those portions of Parcels 3,4,5,12 and Y, Mears Rancho, in the County
of Ventura, State of California, as more particularly described on
the attached Legal Description:SUBJECT TO covenants, conditions, restrictions, reservations,
easements, rights and rights of way of record.

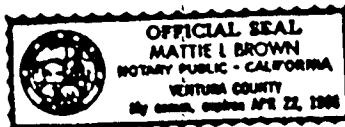
Dated: August 6, 1986

Bessie Harvey
Bessie HarveySTATE OF CALIFORNIA
COUNTY OF Ventura

On Nov. 19, 1986

before me, the under-
signed, a Notary Public in and for said State, personally appeared
-- Bessie Harvey --known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that she executed the same.
WITNESS my hand and official seal.Signature Mattie L. Brown
Mattie L. Brown

Name (Typed or Printed)



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

MEMO, 1-4-86

DESCRIPTION

THOSE PORTIONS OF PARCELS 3, 4, 5, 12 AND Y, MEARS RANCHO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, ACCORDING TO THE MAP RECORDED IN BOOK 5, PAGE 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID VENTURA COUNTY, LYING PARTLY WITHIN SECTION 27, TOWNSHIP 4 NORTH, RANGE 21 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, FEBRUARY 6, 1897, AND PARTLY WITH TRACT "B" OF RANCHO EX-MISSION OF SAN BUENAVENTURA DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID PARCEL 3 DISTANT ALONG SAID WESTERLY LINE NORTH 16 DEGREES 43' WEST 495.52 FEET FROM THE CORNER COMMON TO SAID PARCELS 3, 5 AND Y; THENCE ALONG SAID WESTERLY LINE,

1ST: SOUTH 16 DEGREES 43' EAST 495.53 FEET TO SAID COMMON CORNER; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL Y,

2ND: SOUTH 64 DEGREES 20' 30" WEST 197.85 FEET TO AN ANGLE POINT IN THE EASTERLY LINE OF THE LAST DESCRIBED LAND IN THE DEED TO A.L. HOBSON, ET AL., RECORDED IN BOOK 106, PAGE 135 OF DEEDS; THENCE ALONG THE BOUNDARY OF SAID 1ST DESCRIBED LAND BY THE FOLLOWING TWO COURSES,

3RD: SOUTH 25 DEGREES 11' EAST 197.02 FEET TO AN ANGLE POINT; THENCE,

4TH: SOUTH 64 DEGREES 20' 30" WEST 285.47 FEET TO THE MOST NORTHERLY CORNER OF THE 2ND DESCRIBED LAND IN SAID DEED RECORDED IN BOOK 106, PAGE 135 OF DEEDS; THENCE ALONG THE BOUNDARY OF SAID 2ND DESCRIBED LAND BY THE FOLLOWING THREE COURSES,

5TH: SOUTH 47 DEGREES 32' 30" EAST 233.98 FEET TO AN ANGLE POINT; THENCE,

6TH: SOUTH 43 DEGREES 37' 30" WEST 253.44 FEET TO AN ANGLE POINT; THENCE,

7TH: SOUTH 4 DEGREES 52' 30" EAST 281.61 FEET TO THE CENTERLINE OF SANTA PAULA-OJAI ROAD, 60 FEET WIDE; THENCE,

8TH: SOUTHEASTERLY, ALONG SAID CENTER LINE TO THE INTERSECTION WITH THE SOUTHWESTERLY PROLONGATION OF THE 14TH COURSE, RECITED AS "SOUTH 48 DEGREES 08' WEST 312.35 FEET", IN THE DEED OF JOSEPH AUGUSTUS RAFFERTY AND WIFE RECORDED SEPTEMBER 17, 1953, AS DOCUMENT NO. 23303, IN BOOK 1157, PAGE 245 OF OFFICIAL RECORDS; THENCE ALONG SAID PROLONGATION AND SAID 14TH COURSE,

9TH: NORTH 48 DEGREES 08' EAST 320 FEET, MORE OR LESS, TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842" SET AT THE NORTHEASTERLY TERMINUS OF SAID 14TH COURSE; THENCE FOLLOWING COURSES 13TH THROUGH 5TH INCLUSIVE; OF SAID LAST MENTIONED DEED,

10TH: SOUTH 68 DEGREES 05' EAST 32.44 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

11TH: SOUTH 50 DEGREES 17' EAST 105.18 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

12TH: SOUTH 09 DEGREES 38' EAST 67.69 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

13TH: NORTH 47 DEGREES 02' EAST 61.95 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

14TH: NORTH 12 DEGREES 28' EAST 37.88 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

15TH: NORTH 13 DEGREES 33' WEST 73.15 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

16TH: NORTH 25 DEGREES 04' EAST 57.65 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

17TH: NORTH 45 DEGREES 33' EAST 67.55 FEET TO A 3/4 INCH IRON PIPE, MARKED "L.S. 1842", THENCE,

18TH: SOUTH 47 DEGREES 25' EAST 85.65 FEET TO A 1 INCH IRON PIPE, MARKED "L.S. 1842" SET AT THE SOUTHWESTERLY TERMINUS OF THE 5TH COURSE, RECITED AS NORTH 25 DEGREES 37' 30" EAST 1639.20 FEET" IN PARAGRAPH "FIFTH" IN THAT CERTAIN BOUNDARY AGREEMENT DATED JANUARY 15, 1938 AND RECORDED IN BOOK 556, PAGE 207 OF OFFICIAL RECORDS; THENCE ALONG SAID LAST MENTIONED 5TH COURSE,

86-176992

19TH: NORTH 25 DEGREES 37' 30" EAST 1639.20 FEET TO A 1 INCH IRON PIPE MARKED "L.S. 1842". SET AT THE NORTHEASTERLY TERMINUS OF SAID LAST MENTIONED 5TH COURSE AND BEING THE MOST WESTERLY CORNER OF THE LAND DESCRIBED IN THE DEED TO JOSEPH AUGUSTUS RAFFERTY AND WIFE RECORDED FEBRUARY 26, 1954, AS DOCUMENT NO. 5682, IN BOOK 1186, PAGE 127 OF OFFICIAL RECORDS; THENCE ALONG THE BOUNDARY OF SAID LAST MENTIONED LAND BY THE FOLLOWING TEN COURSES,

20TH: SOUTH 87 DEGREES 37' 30" EAST 116.33 FEET; THENCE,

21ST: NORTH 81 DEGREES 03' 30" EAST 102.10 FEET; THENCE,

22ND: NORTH 8 DEGREES 42' WEST 203.01 FEET; THENCE,

23RD: NORTH 51 DEGREES 53' 30" EAST 163.05 FEET; THENCE,

24TH: SOUTH 71 DEGREES 03' 30" EAST 68.39 FEET; THENCE,

25TH: SOUTH 38 DEGREES 28' EAST 127 FEET; THENCE,

26TH: NORTH 81 DEGREES 07' EAST 116.80 FEET; THENCE,

27TH: NORTH 4 DEGREES 50' WEST 139.82 FEET; THENCE,

28TH: NORTH 57 DEGREES 15' EAST 116.70 FEET; THENCE,

29TH: NORTH 31 DEGREES 31' EAST 291.65 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE 11TH COURSE RECITED "SOUTH 0 DEGREES 17' 30" EAST 2030 FEET", IN PARAGRAPH "FIRST" IN SAID BOUNDARY LINE AGREEMENT; THENCE ALONG SAID 11TH COURSE,

30TH: NORTH 0 DEGREES 17' 30" WEST 380.18 FEET TO A 1 INCH IRON PIPE; MARKED "L.S. 1842", SET AT THE NORTHEASTLY TERMINUS OF SAID LAST MENTIONED 11TH COURSE; THENCE FOLLOWING COURSES 10TH AND 9TH OF SAID PARAGRAPH "FIRST",

31ST: NORTH 89 DEGREES 15' WEST 883.98 FEET TO A 1 INCH IRON PIPE, MARKED "L.S. 1842"; THENCE,

32ND: NORTH 62 DEGREES 09' WEST 348.55 FEET TO A POINT DISTANT ALONG SAID 9TH COURSE SOUTH 62 DEGREES 09' EAST 20.23 FEET FROM A 1 INCH IRON PIPE, MARKED "L.S. 1842" SET AT THE NORTHWESTERLY TERMINUS OF SAID 9TH COURSE; THENCE,

33RD: SOUTH 26 DEGREES 53' EAST 381.47 FEET; THENCE,

34TH: SOUTH 62 DEGREES 49' WEST 611.76 FEET; THENCE,

35TH: SOUTH 28 DEGREES 26' EAST 12.65 FEET; THENCE,

36TH: SOUTH 62 DEGREES 47' WEST 842.92 FEET TO THE POINT OF BEGINNING.

EXCEPT ALL OIL, PETROLEUM AND OTHER MINERAL AND HYDROCARBON SUBSTANCES WITHIN OR UNDERLYING SAID LAND.

ALSO EXCEPT THE INTEREST IN A PORTION OF SAID LAND GRANTED TO THE COUNTY OF VENTURA FOR A PUBLIC ROAD BY DEED RECORDED IN BOOK 4, PAGE 443 OF DEEDS.

ALSO EXCEPT THAT PORTION OF SAID LAND AS DESCRIBED IN DEED RECORDED DECEMBER 18, 1973, IN BOOK 4201, PAGE 833 OF OFFICIAL RECORDS.

CONTAINING 33.12 ACRES, MORE OR LESS.

86-176992

STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
STATEMENT OF WATER DIVERSION AND USE

S8038

This statement should be typewritten or legibly written in ink.

A. Name of person diverting water Bessie Harvey
Address 5682 N. Ojai Road, Santa Paula, Cal. 93060

B. Name of body of water at point of diversion Santa Paula Creek
Tributary to Santa Clara River

C. Place of diversion SW 1/4 SW 1/4 Section 27, Township 4N, Range 21W, SB. B&M,
Ventura County, or locate it on sketch of section grid on reverse side with regard to section lines or prominent local landmarks.

D. Name of works Santa Paula Water Works

E. Capacity of diversion works 9 Gallons Per Minute cubic feet per second
Capacity of storage reservoir Tank Forty Thousand Gallons gallons per minute
State quantity of water used each month in gallons or acre-feet gallons
acre-feet

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
72	4,623	1,641	1,556	2,178	836	2,438	2,411	2,414	7,594	?	?	?	19,975 A.F.

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

3 Acres Irrigated - 11 Cows Watered - 16 Persons

Maximum annual water use in recent years 31 gallons
acre-feet

Minimum annual water use in recent years 20 gallons
acre-feet

Type of diversion facility: gravity ☐, pump ☒

Method of measurement: weir ☐, flume ☐, electric power meter ☐, water meter ☒, estimate ☐

F. Purpose of use (what water is being used for) Agriculture & domestic

G. General description or location of place of use (use sketch of section grid on reverse side if you desire)

See reverse side

H. Year of first use as nearly as known 1947

I. Name of person filing statement Unknown

Position Organization

Address

I certify that the foregoing statements are true and correct to the best of my knowledge and belief.

Date signed Nov 25/1972

Signature Bessie Harvey

See Instructions on Reverse Side

WRCB 40 10-67
P12

4-006-3700-0

16207-05 10-67 10M ① OUP